## CERTIFICATE OF FACSIMILE

I hereby certify that this correspondence is being forwarded to the Examiner via facsimile at 703-872-9311 addressed to:

"Commissioner for Patents, Alexandria, VA 22313-1450"

September / 2004

Alan A. Bornstein

Reg. No. 40,919 Attorney for Applicant(s) 1157 IFW

ASSISTANT COMMISSIONER FOR PATENTS Washington, D.C. 20231

UNITED STATES DEPT. OF COMMERCE

Patent and Trademark Office

Customer No.:

000201

Applicant:

Goldberg et al.

Date of Signature

Attorney docket no.: Serial No.

J6709 (Č) 09/938,455

Filed:

August 24, 2001

For:

LAMELLAR POST FOAMING CLEANSING COMPOSITION AND DISPENSING SYSTEM

Group:

1751

Examiner:

er: C.I. Boyer

Edgewater, New Jersey 07020 September / , 2004

Mail Stop: Amendment Commissioner for Patents Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

[X] No additional fee is required.

The fee has been calculated as shown below.

**CLAIMS AS AMENDED** 

	(2) * Claims Remaining After Amendment	/	(4)** Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims		Minus	20	-0-	\$ 18.00	\$ -0-
Independent Claims	l — .	Minus	3	-0-	\$ 86.00	\$ -0-
Multiple Claims					\$ 290.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT				\$ -O-		

<sup>\*</sup>If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).

[ ] Charge \$ \_\_\_\_\_ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.

[X] The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under

[X] 37 C.F.R. § 1.16;

[X] 37 C.F.R. § 1.17;

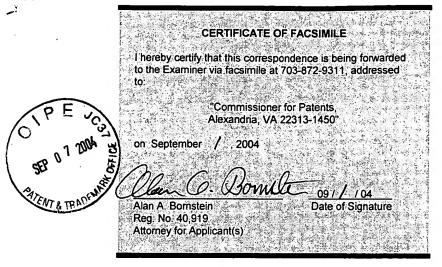
[X] 37 C.F.R. § 1.18.

Triplicate copies of this letter are enclosed.

AAB/ss 201) 840-2680 Alan A. Bornstein Registration No.40,919

Attorney for Applicant(s)

<sup>\*\*</sup>If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.



## **PATENTS**

UNUS #01-D393-TR CASE #J6709(C)

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Customer No.:

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## <u>AMENDMENT</u>

Mail Stop: Amendment Commissioner for Patents Alexandria, VA 22313-1450

Sir:

In response to the Office Action dated July 22, 2004, please enter the following amendment and remarks.

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 7 of this paper.